

UPPSC, PRAYAGRAJ U.P.

Combined State/Upper Subordinate Services(Pre.)
(General Recruitment / Physically Handicapped-Backlog/Special Recruitment
Examination - 2018
And
Assistant Conservator of Forest(A.C.F.)/Range Forest Officer(R.F.O.)
Services(Pre.) Examination - 2018

FINAL KEY SHEET OF GENERAL STUDIES PAPER-I (GS-23)

BOOKLET :B

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | A | 31 | D | 61 | B | 91 | C | 121 | A |
| 2 | C | 32 | A | 62 | D | 92 | C | 122 | E |
| 3 | B | 33 | D | 63 | C | 93 | G | 123 | D |
| 4 | C | 34 | D | 64 | B | 94 | D | 124 | G |
| 5 | B | 35 | A | 65 | A | 95 | D | 125 | B |
| 6 | C | 36 | A | 66 | A | 96 | B | 126 | B |
| 7 | A | 37 | D | 67 | A | 97 | B | 127 | A |
| 8 | A | 38 | D | 68 | C | 98 | D | 128 | A |
| 9 | C | 39 | C | 69 | D | 99 | B | 129 | A |
| 10 | B | 40 | D | 70 | D | 100 | X | 130 | D |
| 11 | C | 41 | C | 71 | A | 101 | C | 131 | D |
| 12 | B | 42 | A | 72 | C | 102 | B | 132 | A |
| 13 | A | 43 | D | 73 | B | 103 | C | 133 | X |
| 14 | A | 44 | C | 74 | A | 104 | C | 134 | B |
| 15 | D | 45 | X | 75 | B | 105 | C | 135 | B |
| 16 | A | 46 | D | 76 | A | 106 | D | 136 | D |
| 17 | B | 47 | D | 77 | B | 107 | C | 137 | D |
| 18 | C | 48 | B | 78 | B | 108 | C | 138 | A |
| 19 | A | 49 | D | 79 | A | 109 | C | 139 | D |
| 20 | H | 50 | B | 80 | A | 110 | C | 140 | A |
| 21 | D | 51 | A | 81 | C | 111 | D | 141 | B |
| 22 | B | 52 | C | 82 | C | 112 | C | 142 | B |
| 23 | D | 53 | D | 83 | C | 113 | C | 143 | D |
| 24 | B | 54 | B | 84 | C | 114 | A | 144 | A |
| 25 | B | 55 | C | 85 | D | 115 | D | 145 | C |
| 26 | A | 56 | D | 86 | C | 116 | A | 146 | D |
| 27 | D | 57 | D | 87 | C | 117 | B | 147 | C |
| 28 | B | 58 | D | 88 | D | 118 | A | 148 | D |
| 29 | B | 59 | A | 89 | F | 119 | F | 149 | X |
| 30 | D | 60 | B | 90 | B | 120 | D | 150 | B |

E=B,C

F=C,D

G=A,B

H=A,C

X=DELETE QUESTION